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| Eligibility: | * Must have taken a minimum of 3 semesters of CTE courses at either CHS, EHS, and JHS. * Must be pursuing post-secondary vocational training and education in a trade, including but not limited to: Construction, Healthcare, Manufacturing, Automotive. ￼ |
| Deadline: | April 18, 2025 |
| Available to: | Everett Public Schools Graduating Senior |
| Award Amount: | $2,500.00 |
| Submission Process: | Submit your application (in Word or Adobe PDF format) to your Career and College Counselor by the deadline specified above. |
| Additional Information: | * **All sections of this application** must be completed and submitted for you to be considered. * Completion of this application does not guarantee that you will receive any scholarship award. * **All information** provided on this application will be treated as **confidential.** |

**Section 1: Personal Information**

|  |  |
| --- | --- |
| Name: | Student ID: |
| High School: | |
| Address: | City: |
| Zip: | Cell Phone: |
| Email: | Cumulative GPA: |

**Section 2: Personal Statements** (Please provide your responses to the following prompts in a separate document.)

|  |  |
| --- | --- |
| Prompt 1: | Which trade do you plan to pursue after graduation? |
| Prompt 2: | Where do you intend to receive your vocational training and/or education for the trade you are pursuing? |
| Prompt 3: | Have you applied and/or accepted into the program listed above? |
| Prompt 4: | What inspired you to choose this trade as your career path? |
| Prompt 5: | What are your goals in your chosen trade? |
| Prompt 6: | Describe any unique circumstances or notable achievements you believe are important to share. |
| Prompt 7: | Tell us about the Career and Technical Education (CTE) instructor who has had a significant impact on your journey. |

**Section 3: Additional Information**

|  |  |
| --- | --- |
| Everett Public Schools CTE courses (minimum of 3): | Grade(s): |
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| Sno-Isle courses (if applicable): | Grade(s): |
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| --- | --- |
| Extra-Curricular Activities: | Grade(s): |
|  |  |
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| --- | --- | --- |
| Employment Experience: | Date From: | Date To: |
|  |  |  |
|  |  |  |
|  |  |  |

**Section 4: Assurances**

I have read my statements and information in this application, and I certify, to the best of my knowledge, they are true.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Submit this application (in Word or Adobe PDF format) to your Career and College Counselor by April 18, 2025.